

APPLICATION FOR BUILDING PERMIT

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN
(Print or type only)

BUILDING ADDRESS <u>14822 E. VANDERBILT</u>				
LOT NO.	BLOCK			
TRACT				
SIZE OF LOT <u>20 X 60</u>	NO. OF BLDGS. NOW ON LOT			
USE OF EXISTING BLDG. <u>BAR</u>				
OWNER <u>Joe Ferrero</u>	TEL. NO.			
ADDRESS <u>14822 E. VANDERBILT</u>				
CITY <u>Los Angeles</u>				
ARCHITECT OR ENGINEER	TEL. NO. <u>336-9263</u>			
ADDRESS				
CONTRACTOR	TEL. NO.			
LIC. NO.				
ADDRESS				
CITY				
LIC. CLASS				
DESCRIPTION OF WORK				
NEW	ADD	ALTER	REPAIR	DEMOLISH
SQ. FT. SIZE		NO. OF STORIES		NO. OF FAMILIES
USE OF STRUCTURE				
<u>Bar</u>				
SIGNATURE OF APPLICANT <u>[Signature]</u>				
VALUATION \$ <u>300</u>				

P.C. FEE \$		PMT. FEE \$	<u>-</u>
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.			
SIGNATURE OF PERMITTEE <u>[Signature]</u>			
ADDRESS			

BUILDING ADDRESS <u>14822 E. VANDERBILT</u>			
LOCALITY <u>Los Angeles</u>			
NEAREST CROSS ST.			
DISTRICT NO.	GROUP <u>B3</u>	TYPE CONST. <u>T</u>	PROCESSED BY
STATISTICAL CLASSIFICATION			SEWER MAP
CLASS NO. <u>1</u> DWELL. UNITS <u>0</u>			BK PG
USE ZONE <u>C4</u>	MAP NO. <u>515</u>	SPECIAL CONDITIONS	
BLDG. SETBACK FROM FRONT PROP. LINE OF <u>100</u> (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =
BLDG. SETBACK FROM SIDE PROP. LINE OF <u>100</u> (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>			
SEE REVERSE SIDE FOR SPECIAL APPROVALS			
APPROVALS			
DATE		INSPECTOR'S SIGNATURE	
FOUNDATION: LOCATION FORMS, MATERIALS			
FRAME: FIRE STOPS, BRACING, BOLTS			
FURNACE: LOCATION, GAS VENT, DUCTS			
LATH, INT.			
LATH, EXT.			
HOUSE NUMBER CORRECT AND POSTED			
FINAL			

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

TEMPORARY FILE COPY

APPLICATION FOR ELECTRICAL PERMIT

5

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER

COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN

RECEPT.	TOTAL OUTLETS	NO.	EACH	FEE
LIGHT	4	1	\$.20	\$.80
SWITCH	4		.10	
LIGHTING FIXTURES	4	4	.20	\$.80
			.10	
RANGES	DRYERS	WTR. HTRS.	1.00	
GARB. DISP.	STA. COOK			
DISHWASH.	AUTO.-WASH.			
SPACE HTRS.	STA. APPL.		.50	
MOTORS:	OVER	NOT OVER	H.P.	
	0	1		1.00
	1	3		1.50
	3	8		2.00
	8	15		2.50
	15	50		3.00
	50	100		5.00
SIGNS:	NO. TRANS.			
	NO. LAMPS			
SERVICE 0-600V-NOT OVER 200A			1.00	
SERVICE 0-600V-OVER 200 A.			2.00	
SERVICE OVER 600V			5.00	
OTHER (SEE COMPLETE FEE SCHEDULE)				
PERMIT ISSUING FEE			2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE			1.00	
TOTAL FEE			\$	3.60

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *X* *E. Carmona*

BUILDING ADDRESS	14832 C. Valley
LOCALITY	LA. PARK
NEAREST CROSS ST.	6th St.
OWNER	3500 C. Valley
MAIL ADDRESS	214 E. 10th
CITY	LA. PARK
TEL. NO.	323-1144
CONTRACTOR	CARMONA ELECT
ADDRESS	3509 H. Valley
CITY	LA. PARK
TEL. NO.	364-5508
STATE LICENSE NO.	232529

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
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2	B-3	C4	Paishley
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INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL		

VALIDATION

CK MO CASH

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

45993 1121 2A

360

Paishley

TEMPORARY FILE COPY